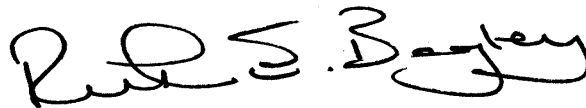


Date of issue: 7th January 2013

| | |
|---|---|
| MEETING | LICENSING SUB-COMMITTEE (Councillors Rasib (Chair), Malik and Plimmer) |
| DATE AND TIME: | TUESDAY, 15TH JANUARY, 2013 AT 10.00 AM |
| VENUE: | SAPPHIRE SUITE 5, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT |
| DEMOCRATIC SERVICES OFFICER: (for all enquiries) | TERESA CLARK 01753 875018 |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART I

| <u>AGENDA ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|------------------------|--|-------------|-------------|
| | Apologies for absence. | | |
| | CONSTITUTIONAL MATTERS | | |
| 1. | Declarations of Interest | | |
| | (Members are reminded of their duty to declare Disclosable Pecuniary Interests in respect of any | | |

| <u>AGENDA ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|------------------------|--|-------------|-------------|
| | item on the agenda). | | |
| 2. | Minutes of the Last Meeting held on 15th October 2012 | 1 - 6 | All |
| 3. | Minutes of the Last Meeting held on 15th November 2012 | 7 - 12 | All |

LICENSING ISSUES

| | | | |
|----|--|---------|-------------------|
| 4. | Review of Premises Licence: S D Wines, 131 Bath Road, Slough | 13 - 54 | Cippenham Meadows |
| 5. | Exclusion of the Press and Public | | |

It is recommended that the press and public be excluded from the remainder of the meeting as the items to be considered contain exempt information relating to individuals as defined in Paragraphs 1 and 2 of Part I of Schedule 12A to the Local Government Act 1972.

PART II

| | | | |
|----|---|----------|---|
| 6. | Private Hire Driver Conduct Hearing (Reference 04-12) | 55 - 108 | - |
|----|---|----------|---|

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.